

The Law (Part 1) Exodus 20 Page 1 of 2

| The Law of God is for all at all |
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| It consists of the moral laws known as "The Ten Commandments" found in Exodus 20. |
| The Law of Moses is for the people; the |
| nation of |
| It consists of civil laws governing Hebrew society (Exodus 21-23) and ceremonial laws guiding religious life (a small part of Exodus; most of Leviticus). |
| 2 Baseless Assumptions About Eternal Judgment: |
| 1) We will be judged in comparison to |
| 2) will be the |
| Why It's Fair for God to Judge Us by His Standard: |
| - God gave humanity everything needed to |
| His |
| - God has a right to |
| based upon His moral standards, just as we do. |

The Law reveals what it looks like for a person to live by God's standards throughout their earthly life.

...do you not know that your body is the temple of the Holy Spirit who is in you, whom you have from God, and you are not your own? For you were bought at a price... - 1 Corinthians 6:19-20

| V.2: | God can righ | tfully claim | owners | hip of our l | ives |
|------|--------------|--------------|--------|--------------|------|
| | because He | | | us and | |
| | | | US. | | |

The word of the LORD came to me again, saying, "What do you mean when you use this proverb concerning the land of Israel, saying: 'The fathers have eaten sour grapes, and the children's teeth are set on edge'? "As I live," says the Lord God, "you shall no longer use this proverb in Israel. "Behold, all souls are Mine; the soul of the father as well as the soul of the son is Mine; the soul who sins shall die. But if a man is just and does what is lawful and right;... He shall surely live!" says the Lord God. - Ezekiel 18:1-5, 9

And you have forgotten the exhortation which speaks to you as to sons: "My son, do not despise the chastening of the LORD, nor be discouraged when you are rebuked by Him; for whom the LORD loves He chastens, and scourges every son whom He receives." If you endure chastening, God deals with you as with sons; for what son is there whom a father does not chasten? - Hebrews 12:5-7

"You have heard that it was said in ancient times, 'You shall not murder, and whoever murders will be in danger of the judgment.' But I say to you that whoever is angry with his brother without a cause shall be in danger of the judgment. And whoever says to his brother, 'Raca!' ("Empty head!") shall be in danger of the council."... "You have heard that it was said in ancient times, 'You shall not commit adultery.' But I say to you that whoever looks at a woman to lust for her has already committed adultery with her in his heart." - Matthew 5:21-22, 27-28 (Jesus speaking)



- Galatians 3:22-24

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| Jesus explained that the Law of God extends all the | | | | |
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| way to our | and | | | |
| | | | | |
| You can listen to our study on this po at mynewhope.ca/sermon/the-serm | | | | |
| Therefore by the deeds of the law no sight Romans 3:20 | o flesh will be justified in His | | | |
| "There is none righteous, no, not of understands; there is none who seek turned aside; they have together be none who does good, no, not one." | cs after God. They have all ecome unprofitable; there is | | | |
| Undeniably, no man can | God's Law | | | |
| • | | | | |
| For a fuller understanding of the Law watching/listening to our Galatians sat mynewhope.ca/sermon/what-is-t | study, especially the message | | | |
| the Scripture has confined all under in Jesus Christ might be given to thos faith came, we were kept under gue faith which would afterward be roved. | se who believe. But before ard by the law, kept for the | | | |

our tutor to bring us to Christ, that we might be justified by faith.

| The Law prepares us for the Gospel by laying bare our |
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| hopeless |
| You watched while a stone was cut out without hands, which struck the image on its feet of iron and clay, and broke them in pieces Daniel 2:34 |
| The stone which the builders rejected Has become the chief |

...He has no form or comeliness; and when we see Him, there is no

beauty that we should desire Him.- Isaiah 53:2

cornerstone. - Psalm 118:22