

Excuses Exodus 3:13-4:17

Possible Reasons for the Timing of the Exodus:

- ...in the fourth generation they shall return here (the Promised Land), for the iniquity of the Amorites is not yet complete.
- Genesis 15:16 (God's prophecy to Abraham)
- Enough time for Israel to become desperate enough to follow Moses
- Enough time for all Israelites to be born into slavery (Gospel typology)

For more about the length of Israel's time in Egypt, see https://answersingenesis.org/bible-questions/how-long-were-the-israelites-in-egypt

Time exposes our	and God's
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For you see your calling, brethren, that not many wise according to the flesh, not many mighty, not many noble, are called. But God has chosen the foolish things of the world to put to shame the wise, and God has chosen the weak things of the world to put to shame the things which are mighty; and the base things of the world and the things which are despised God has chosen, and the things which are not, to bring to nothing the things that are, that no flesh should glory in His presence. - 1 Corinthians 1:26-29

The more we recognize our	for God's
power, the more of God's power we will $_$	

"He who has seen Me has seen the Father..." - John 14:9 (Jesus)

The 7 "I AM" Statements of Jesus in the Gospel of John:

- "I am the bread of life" John 6:35
- "I am the light of the world." John 8:12
- "I am the door." John 10:9
- "I am the good shepherd..." John 10:11 & 14
- "I am the resurrection and the life." John 11:25
- "I am the way, the truth, and the life." John 14:6
- "I am the true vine..." John 15:1

C.4.VV.2-9: God's power can work
Moses was learned in all the wisdom of the Egyptians, and was mighty in words and deeds Acts 7:23
"But when they deliver you up, do not worry about how or what you should speak. For it will be given to you in that hour what you should speak; for it is not you who speak, but the Spirit of your Father who speaks in you." - Matthew 10:19-20
C.4.V.13: Moses was not being humble; he was being and
C.4.V.14: God expects us to believe that His
is than our circumstances and inadequacies.