

Boasting in the Cross Galatians 6:11-18

V.12: Religion appeals to our flesh because it enables
us to appear externally, even
when we're internally
"Take heed that you do not do your charitable deeds before men, to be seen by them. Otherwise you have no reward from your Father in heaven. Therefore, when you do a charitable deed, do not sound a trumpet before you as the hypocrites do in the synagogues and in the streets, that they may have glory from men. Assuredly, I say to you, they have their reward." - Matthew 6:1-2
"And when you pray, you shall not be like the hypocrites. For they love to pray standing in the synagogues and on the corners of the streets, that they may be seen by men. Assuredly, I say to you, they have their reward." - Matthew 6:5
"Moreover, when you fast, do not be like the hypocrites, with a sad countenance. For they disfigure their faces that they may appear to men to be fasting. Assuredly, I say to you, they have their reward." - Matthew 6:16
"You are those who justify yourselves before men, but God knows your hearts. For what is highly esteemed among men is an abomination in the sight of God." - Luke 16:15
"Woe to you, scribes and Pharisees, hypocrites! For you travel land and sea to win one proselyte, and when he is won, you make him twice as much a son of hell as yourselves." - Matthew 23:15
When the is removed from Christianity,
so too is our only means of

V.13: The heart of any religion is what you		
3 Reason to Boast in the Cross:		
1) The Cross frees us from bond	dage to the	
"They are not of the world, just as I am no - Matthew 17:16	t of the world."	
2) The Cross accomplished whgenuine		
"unless one is born again, he cannot se - John 3:3	e the kingdom of God."	
3) The Cross offers salvation to		
whot become a "new creation".		
V.16: "Spiritual Israel", "believing Isr	rael", and "the	
remnant" are all "the Israel of God".	for	
For they are not all Israel who are of Israel children because they are the seed of All your seed shall be called." - Romans 9:6-7	oraham; but, "In Isaac	
Galatians can be summarized thus	sly: We are dead to	
the Law, dead to the	, and dead to	