

Stumbling Into Faith Genesis 11:10-12:20

The th	neme of the war between the and
Abrah	will define the life of Abram/nam, the roles of his sons, Isaac and Ishmael, and valry between Sarai/Sarah and her maidservant, r.
C.12.	V.1: God's first instructions to Abram are to leave
	his and head toward a new destination, which would be revealed to him.
C.12.	VV.2-3: God's Mandate for the Jewish People
1)	They would reveal God's
2)	They would be the keepers of God's Word.
3)	They would be the channel for God's
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God':	s promises in the Abrahamic Covenant are

it's only because He already knows that you're not
going to bring them to the place of blessing, they're going to keep you the place of blessing.
The of God is often an indicator
that we haven't to the last
thing He told us.
C.12.V.8: Abram "builds" his life
and "pitches" his life
he waited for the city which has foundations, whose builder and maker is God Hebrews 11:10 (speaking of Abram/Abraham)
C.12.V.10: Abram leaves the Promised Land (Canaan)
to seek a solution in the (Egypt)
"Woe to the rebellious children," says the Lord, "who take counsel but not of Me, and who devise plans, but not of My Spirit, that the may add sin to sin; who walk to go down to Egypt, and have not asked My advice, to strengthen themselves in the strength of Pharaoh, and to trust in the shadow of Egypt! Therefore the strength of Pharaoh shall be your shame, and trust in the shadow of Egypt shall be your humiliation Isaiah 30:1-3
Fear leads us to make sinful
Do not let your adornment be merely outward - arranging the hair

wearing gold, or putting on fine apparel - rather let it be the hidden person of the heart, with the incorruptible beauty of a gentle and quiet spirit, which is very precious in the sight of God. - 1 Peter 3:3-6