

## The Days of Noah Genesis 6

And as it was in the days of Noah, so it will be also in the days of the Son of Man... - Luke 17:26

Listen to the message, "The Days of Lot" at mynewhope.ca/messages/the-days-of-lot

| V.1: There was a explosion.   |  |  |  |  |
|---|--|--|--|--|
| V.2: "sons of God" = "bene ha elohim" in Hebrew; only used to refer to angels in the Old Testament  |  |  |  |  |
| "daughters of men" = "benoth Adam" in Hebrew ("daughters of Adam")  |  |  |  |  |
| V.4: "giants" = "Nephilim" in Hebrew ("fallen ones")  |  |  |  |  |
| Genesis 6 chronicles Satan's attempt to<br>God's plan to send a Redeemer.   |  |  |  |  |
| "And I will put enmity between you and the woman, and between your seed and her Seed; He shall bruise your head, and you shall bruise His heel." - Genesis 3:15 |  |  |  |  |
| V.5: The days of Noah were marked by an obsession with and  |  |  |  |  |
| V.9: "perfect" = "tamiym" in Hebrew ("without blemish, sound, healthful, without spot, unimpaired")   |  |  |  |  |

**VV.11-12:** "corrupt" = "shachath" in Hebrew ("gone to ruin,

decayed, perverted")

|   | our example: "   |   | o all that God   | commanded  |
|---|--|---|--|--|
| nim, so n   | ne did." - Genes   | SIS 6:22  |  |  |
| down to<br>to be res<br>but save                          | d did not spare<br>hell (Tartarus) c<br>served for judgr<br>ed Noah, one of<br>in the flood on   | and delivered<br>ment; and did<br>f eight people                                      | them into cha<br>not spare the<br>, a preacher o                         | ins of darkne:<br>ancient work<br>f righteousne  |
| might br<br>alive by<br>spirits in p<br>Divine lo         | t also suffered of<br>ing us to God, b<br>the Spirit, by wh<br>orison, who forn<br>ngsuffering wai<br>repared 1 Pe                     | peing put to a<br>nom also He w<br>nerly were disa<br>ited in the day                 | eath in the fles<br>ent and pread<br>obedient, whe                       | th but made<br>thed to the<br>n once the         |
| their own<br>darkness<br>Gomorro<br>these, ho<br>gone aft | angels who dic<br>n abode, He ha<br>s for the judgme<br>ah, and the citie<br>aving given the<br>ter strange flesh<br>nce of eternal fi | is reserved in each of the gree<br>es around the<br>mselves over<br>and are set forth | everlasting cho<br>at day; as Sodo<br>m in a similar m<br>to sexual immo | nins under<br>om and<br>nanner to<br>orality and |
| The da  | ys of Noah w   | ere marked  | d by rampan  | t  |
|   |  | ·   |  |  |
| The pe  | ople were  |   |  |  |

Then the Lord God said, "Behold, the man has become like one of Us, to know good and evil. And now, lest he put out his hand and take also of the tree of life, and eat, and live forever" therefore the Lord God sent him out of the garden... - Genesis 3:22-23

- People reject God's provision for the problem of

and



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| Horrific  |  |
|---|--|
| was the norm.   |  |
| Noah is our example: "accordi<br>him, so he did." - Genesis 6:22  | ing to all that God commanded  |
| For if God did not spare the ange<br>down to hell (Tartarus) and delive<br>to be reserved for judgment; and<br>but saved Noah, one of eight per<br>bringing in the flood on the world   | red them into chains of darkness,<br>did not spare the ancient world,<br>ople, a preacher of righteousness,                                      |
| For Christ also suffered once for simight bring us to God, being put alive by the Spirit, by whom also the spirits in prison, who formerly were Divine longsuffering waited in the being prepared 1 Peter 3:18-2                        | to death in the flesh but made<br>He went and preached to the<br>disobedient, when once the<br>days of Noah, while the ark was                   |
| And the angels who did not keep their own abode, He has reserved darkness for the judgment of the Gomorrah, and the cities around these, having given themselves o gone after strange flesh, are set for vengeance of eternal fire Jude | d in everlasting chains under great day; as Sodom and them in a similar manner to ver to sexual immorality and orth as an example, suffering the |
| The days of Noah were mar   | ked by rampant   |
| The people were   |  |
| 2 Marks of the Nephilim:  |  |
| - People reject   | for human life   |
| - People reject God's provis  | sion for the problem of  |

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